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Mack H. Shumate, Jr. Senior General Attorney, Law Department

June 3, 2010

## **VIA E-FILING**

The Honorable Cynthia T. Brown Chief, Section of Administration Surface Transportation Board 395 E Street, S.W., Room 1.00 Washington, DC 20423-0001 FILED

JUN 3 - 2010

SURFACE
TRANSPORTATION BOARD

RE: Abandonment Exemption of the South San Francisco Branch-from M.P. 12.29 near Magnolia Avenue to M.P. 12.86 near Linden Avenue, a distance of .57 miles in San Mateo County, California; STB Docket No. AB-33 (Sub-No. 287X)

Dear Ms. Brown:

Pursuant to the Board's exemption procedures for discontinuance of service of rail lines with no local business for at least two (2) years, (49 C.F.R. § 1152.50), I am hereby e-filing the Verified Notice of Exemption, including a Certificate of Service and Publication.

Please file the Notice of Exemption in Docket No. AB-33 (Sub-No. 287X). Enclosed is a credit authorization voucher in the amount of \$3,700.00 for the filing fee.

Sincerely,

Enclosures

cc:

TRANSPORTATION BOARD

Office of Proceedings

JUN 4 2010

Part of Public Record

O:\Abandonments\33-287X\STB-NOE-060310.doc

# BEFORE THE SURFACE TRANSPORTATION BOARD

Docket No. AB-33 (Sub-No. 287X)

UNION PACIFIC RAILROAD COMPANY
--ABANDONMENT EXEMPTION-IN SAN MATEO COUNTY, CALIFORNIA
(SOUTH SAN FRANCISCO INDUSTRIAL LEAD)

**Notice of Exemption** 

UNION PACIFIC RAILROAD COMPANY Mack H. Shumate, Jr. Senior General Attorney 101 North Wacker Drive, #1920 Chicago, Illinois 60606 312/777-2055 (Tel.) 312/777-2065 (FAX)

Dated and filed: June 3, 2010

# BEFORE THE SURFACE TRANSPORTATION BOARD

Docket No. AB-33 (Sub-No. 287X)

UNION PACIFIC RAILROAD COMPANY
--ABANDONMENT EXEMPTION-IN SAN MATEO COUNTY, CALIFORNIA
(SOUTH SAN FRANCISCO INDUSTRIAL LEAD)

#### **Notice of Exemption**

Union Pacific Railroad Company ("UP") submits this verified Notice of Exemption pursuant to 49 § C.F.R. 1152, Subpart F -- Exempt Abandonments and Discontinuances of Service and Trackage Rights for an exempt abandonment of service on the South San Francisco Industrial Lead from Milepost 12.29 to Milepost 12.86 in South San Francisco, a total distance of .57 miles in San Mateo County, California (the "Line").

### Proposed Consummation Date: 49 C.F.R. § 1152.50(d)(2)

The abandonment and discontinuance are proposed to be consummated on or after July 23, 2010 (at least 50 days after filing the Notice of Exemption).

#### Certification: 49 C.F.R. 1152.50(b)

UP certifies that no local or overhead traffic has moved over the Line for at least two years. Therefore, there is no need to reroute any traffic. UP further certifies that no formal complaint filed by a user of rail service on the Line (or filed by a state or local governmental entity acting on behalf of such user) regarding cessation of service over the Line is pending either with the Board or any U.S. District Court, or has been decided in favor of the complainant within the two-year period.

#### Additional Information Required: 49 C.F.R. 1152.22(a)(1)-(4), (7)-(8) and (e)(4)

- (a) General.
  - (a)(1) The railroad's exact name is Union Pacific Railroad Company.
- (a)(2) UP is a common carrier by railroad subject to 49 U.S.C. Subtitle IV, Chapter 105.
- (a)(3) UP intends to abandon the South San Francisco Industrial Lead from Milepost 12.29 to Milepost 12.86, a total distance of .57 miles in San Mateo County, California.
- (a)(4) A map showing the location of the Line in relation to other rail lines, highways, and major roads in the area is attached as Exhibit 1.
- (a)(7) The representative to whom correspondence regarding this abandonment and discontinuance should be sent is:

Mack H. Shumate, Jr.
Senior General Attorney
101 North Wacker Drive, #1920
Chicago, Illinois 60606
312/777-2055 (Tel.)
312/777-2065 (FAX)

(a)(8) ZIP Codes. The Line traverses U.S. Postal Service Zip Code 94080.

#### (e)(4) Rural and Community Impact.

The right-of-way proposed for abandonment is not suitable for other public purposes.

The Line does not contain any reversionary property. Based upon information in UP's possession, the Line does not contain any federally granted right-of-way. Any documentation in UP's possession with regard to the right-of-way will be made available to those requesting it.

After abandonment, UP rail service will continue to be available in South San Francisco at the beginning of the subject line outside the abandonment limits. UP freight service is also available, in addition to intercity and commuter rail passenger service, on the adjacent line of the Peninsula Corridor Joint Powers Board. Given its location in the greater San Francisco - Oakland area, the neighborhood accessed by the Line has numerous major road and highway alternatives such as Interstates 280 and 380. Ocean shipping services are available at the ports of San Francisco and Oakland.

No local traffic has moved over the Line during the past two years, and there is no overhead traffic or passenger service on the Line. No complaint regarding cessation of service has been filed, is pending, or has been ruled upon in favor of a complainant during the last two years.

A map of the Line is attached as Exhibit No. 1.

#### **Labor Protection**

The interests of railroad employees will be protected by the conditions discussed in Oregon Short Line Railroad Co. -- Abandonment -- Goshen, 360 I.C.C. 91 (1979).

#### **Certifications**

Attached as Exhibit No. 2 is a Certificate of Service and Publication, pursuant to the notice requirements of 49 C.F.R. §§ 1152.50(d)(1), 1105.11 and 1105.12.

#### **Environmental and Historic Report**

A copy of the Transmittal Letter that accompanied UP's combined Environmental and Historic Report ("EHR"), containing the information required by 49 C.F.R. §§ 1105.7 (e) and 1105.8, and delivered in accordance with 49 C.F.R. 1105.11, is attached as **Exhibit No. 3**. The original was e-filed with the Honorable Cynthia T. Brown, Chief,

Section of Administration, on March 30, 2010. The EHR provides that UP knows of no historic sites or structures on the Line.

Dated this 3rd day of June, 2010.

Respectfully submitted,

UNION PACIFIC RAILROAD COMPANY

Mack H. Shumate, Jr.

**Senior General Attorney** 

101 North Wacker Drive, #1920

Chicago, Illinois 60606 312/777-2055 (Tel.)

312/777-2065 (FAX)

#### **VERIFICATION**

STATE OF NEBRASKA)

) ss:

**COUNTY OF DOUGLAS** 

I, RAYMOND E. ALLAMONG, JR., Senior Manager Rail Line Planning of Union Pacific Railroad Company, declare under penalty of perjury, under the laws of the United States of America, that I have read the foregoing document and that its assertions are true and correct to the best of my knowledge, information and belief.

Dated at Omaha, Nebraská, this 16th day of March, 2010.

Raymond E. Allamong, Jr.

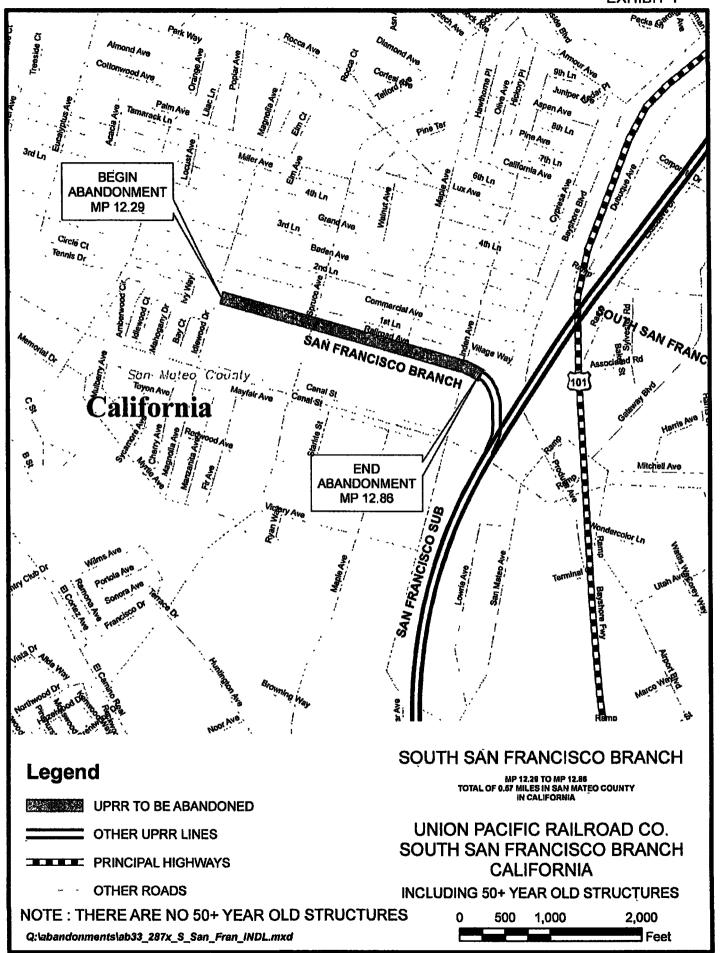
SUBSCRIBED AND SWORN TO

before me this 16th day of

March, 2010.

My Commission expires:  $\frac{12-5-11}{2}$ 

GENERAL NOTARY - State of Nebraska
MAUREEN FONG HINNERS
My Comm. Exp. Dec. 5, 2011



## DOCKET NO. AB-33 (SUB-NO. 287X) South San Francisco Branch

#### **CERTIFICATE OF SERVICE AND PUBLICATION**

### 49 C.F.R. § 1152.50(d)(1) - Notice

The undersigned certifies that on May 20, 2010 (at least ten (10) days before a Notice of Exemption is filed), written notice was given of Union Pacific's intent to use the exemption notice procedure to abandon the South San Francisco Branch in San Mateo County in the City of San Francisco, California in Docket No. AB-33 (Sub-No. 287X). Written notice (a copy of which is attached hereto as **Attachment 1**) was served on the following:

California Public Utilities Commission 505 Van Ness Avenue San Francisco, CA 94102-3298

National Park Service
Recreation Resources Assistance
Division
Pacific West Region
One Jackson Center
1111 Jackson Street, Suite 700
Oakland, CA 94607

U.S. Dept. of Agriculture Chief of the Forest Service 4th Floor, N.W. Auditors Bldg. 14th St. & Independence Ave., SW Washington, DC 20250

Department of Defense
Military Traffic Management Command
Transportation Engr. Agency
Railroads for National Defense Program
720 Thimble Shoals Blvd., Suite 130
Newport News, VA 23606-2575

### 49 C.F.R. § 1105.11 - Transmittal Letter For Applicant's Report

The undersigned certifies that on March 30, 2010 (at least twenty (20) days before a Notice of Exemption is filed), a Combined Environmental and Historic Report pursuant to 49 C.F.R. §§ 1105.7 and 1105.8 was served in Docket No. AB-33 (Sub-No. 287X) for abandonment of the South San Francisco Branch in Mateo County in the City of San Francisco, California, on the following:

- (1) State Clearinghouse (or alternate)
- (2) State Environmental Protection Agency
- (3) Head of each County

- (4) U.S. Environmental Protection Agency, Regional Office
- (5) U.S. Fish and Wildlife Service
- (6) U.S. Army Corps of Engineers
- (7) National Park Service
- (8) U.S. Natural Resources Conservation Service
- (9) The National Geodetic Survey
- (10) Other Agencies Consulted (As Listed)
- (11) State Historic Preservation Office

(The Certificate of Service attached to the Combined Environmental and Historic Report listed the names and addresses for the federal, state and local agencies.)

## 49 C.F.R. § 1105.12 - Newspaper Notice

The undersigned further certifies that a "Notice of Intent to Abandon or to Discontinue Rail Service" was published in the form prescribed by the Board for a Petition for Exemption. The Notice was published one time in a major newspaper in the county in which the Line is located as follows:

<u>County</u> <u>Newspaper</u> <u>Date</u>

San Mateo The Examiner June 3, 2010

Dated this 3rd day of June, 2010.

Mack H. Shumate, Jr.

Mack H. Shumate, Jr. Senior General Attorney, Law Department



#### May 20, 2010

California Public Utilities Commission 505 Van Ness Avenue San Francisco, CA 94102-3298

National Park Service
Recreation Resources Assistance Division
Pacific West Region
One Jackson Center
1111 Jackson Street, Suite 700
Oakland, CA 94607

U.S. Dept. of Agriculture Chief of the Forest Service 4th Floor, N.W. Auditors Bldg. 14th St. & Independence Ave., SW Washington, DC 20250

Department of Defense Military Traffic Management Command Transportation Engr. Agency Railroads for National Defense Program 720 Thimble Shoals Blvd., Suite 130 Newport News, VA 23606-2575

RE: Proposed Abandonment of the South San Francisco Industrial Lead, from Milepost 12.29 Milepost 12.86 in San Mateo County, California; STB Docket No. AB-33 (Sub-No. 287X)

To Whom It May Concern:

Please be advised that Union Pacific Railroad Company ("UP") expects to file with the United States Surface Transportation Board ("STB") a notice of an exempt abandonment on a portion of a line of railroad known as the South San Francisco Industrial Lead, located in San Mateo County, California, extending from Milepost 12.29 to Milepost 12.86 in South San Francisco (the "Line"). The Line traverses U.S. Postal Service zip code 94080.

The "no business" exemption procedure will be used to abandon the Line, pursuant to the STB's abandonment regulations at 49 C.F.R. §1152.50. No local traffic has moved over the Line for at least two years and there is no overhead traffic on the Line. A Notice of Exemption to abandon service on the Line pursuant to 49 C.F.R. §1152.50 (no local traffic for at least two years) will be filed with the STB on or after May 31, 2010.

Based on information in UP's possession, the Line does not contain federally granted rights-of-way. Any documentation in UP's possession will be made available promptly to those requesting it.

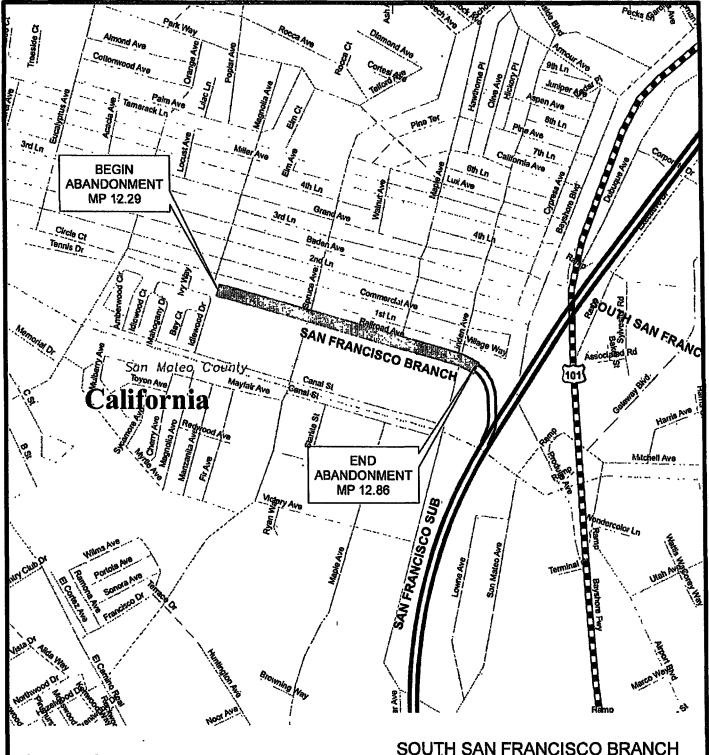
A map showing the segment of Line to be abandoned is attached for your information.

Sincerely,

Mack Shumate, Jr. Senior General Attorney

Encl.

O:\Abandonments\33-287X\10-DayNotice-052010.doe



# Legend

UPRR TO BE ABANDONED

**OTHER UPRR LINES** 

PRINCIPAL HIGHWAYS

**OTHER ROADS** 

# SOUTH SAN FRANCISCO BRANCH

MP 12.29 TO MP 12.86 TOTAL OF 0.67 MILES IN SAN MATEO COUNTY IN CALIFORNIA

UNION PACIFIC RAILROAD CO. SOUTH SAN FRANCISCO BRANCH **CALIFORNIA** 

**INCLUDING 50+ YEAR OLD STRUCTURES** 

NOTE: THERE ARE NO 50+ YEAR OLD STRUCTURES

Q:\abandonments\ab33\_287x\_S\_San\_Fran\_INDL.mxd

500 1,000 2,000 Feet

#### **CALIFORNIA NEWSPAPER SERVICE BUREAU**

#### DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012 Telephone (213) 229-5300 / Fax (213) 229-6481 Visit us @ WWW.DAILYJOURNAL.COM

MEG SHEA BOZELL AND JACOBS 13801 FNB PKWY OMAHA, NE 68154

#### **COPY OF NOTICE**

Notice Type:

**GPN GOVT PUBLIC NOTICE** 

Ad Description

NOTICE OF INTENT TO ABANDON OR TO

To the right is a copy of the notice you sent to us for publication in the EXAMINER - SAN MATEO, EXAMINER - BOUTIQUE & VILLAGER, EXAMINER - ENQUIRER-BULLETIN, EXAMINER - REDWOOD CITY TRIBUNE, EXAMINER - DALY CITY INDEPENDENT, EXAMINER - MILLBRAE-SAN BRUNO SUN and EXAMINER - FOSTER CITY PROGRESS. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clark, if required, and malied to you after the last date below. Publication date(s) for this notice is

#### 08/03/2010

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication

Total

California Newspaper Service Bureau / Daily Journal Corporation Serving your legal advertising needs throughout California.

(213) 229-6300
(610) 272-4747
(951) 784-0111
(916) 444-2355
(619) 232-3486
(800) 640-4829
(408) 287-4866
(714) 843-2027
(707) 646-1166

NSPE# 1875435

LINCONTONIE BAIL

UNDON PACIFIC RALEGAD

COMPANY (UP) gives notice that on or either Junio and a continue to the with the Surface Transportation and the surface Transportation under 49 C.F.R. Part 1152, Subpart F — Exempt 100 under 49 C.F.R. Part 1152, Subpart F — Exempt Abundonment 5 — permitting the abundonment of a CO.P. The surface America magnetic articles and retrough Carlotte Suita Part 1152, Subpart F — Exempt Name 1152, Subpart F — Exempt Magnetia Avienue and retrough Carlotte Suitas Post Subpart F — Exempt Magnetia F — Exempt F

is No. AB-33 (Sub-No. 2877). The Board's Section of Environmental Analysis (SEA) will generally proper an Environmental Assessment (EA7, white will normally be evaluable twenty-five (25) days after will normally be evaluable twenty-five (25) days after the Ring of the Notice of Exemption Comments or environmental and servey matters should be filled interested in 15 days effect from taker than 15 days effect from taker than 15 days effect from the Abecomes evaluable to the Abecomes evaluable to Ead retained in 18 bed decision interested persons fries obtain a copy of the EA or make incaries an expension of the EA of the

Services et (869) 254-1792.
Codes of any comments or requester for conditions should be served on UP's Walcher Shumble, J., Service General Attentoy, 101 North Velecter Drive, B1920 Chicogo, strois 60008 (312) 777-7685.
UNON PACIFIC RAUROAD COMPANY G/3/10
MSPE-19754388





Mack H. Shumate, Jr. Senior General Attorney; Law Department

March 30, 2010

#### **VIA E-FILING**

The Honorable Cynthia T. Brown Chief, Section of Administration Surface Transportation Board 395 E Street, S.W., Room #100 Washington, DC 20423-0001

Re: Abandonment Exemption of the South San Francisco Branch from M.P. 12.29 near Magnolia Avenue to M.P. 12.86 near Linden Avenue, a distance of .57 miles in San Mateo County, California; STB Docket No. AB-33 (Sub-No. 287X)

Dear Ms. Brown:

Attached for filing in the above-referenced docket is the Combined Environmental and Historic Report prepared pursuant to 49 C.F.R. §1105.7 and §1105.8, with a Certificate of Service, and a transmittal letter pursuant to 49 C.F.R. §1105.11.

Union Pacific anticipates filing a Notice of Exemption in this matter on or after April 19, 2010.

Sincerely.

Attachment

cc: All Concerned Parties